

# The Passing Of The Great Race

**the passing of the great race:** *The Passing of the Great Race* Madison Grant, 1916 This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work was reproduced from the original artifact, and remains as true to the original work as possible. Therefore, you will see the original copyright references, library stamps (as most of these works have been housed in our most important libraries around the world), and other notations in the work. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. As a reproduction of a historical artifact, this work may contain missing or blurred pages, poor pictures, errant marks, etc. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

**the passing of the great race:** *The Passing of the Great Race* Madison Grant, 1918

**the passing of the great race: The Passing of the Great Race; Or, the Racial Basis of European History** Madison Grant, 2017-08-21 This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work was reproduced from the original artifact, and remains as true to the original work as possible. Therefore, you will see the original copyright references, library stamps (as most of these works have been housed in our most important libraries around the world), and other notations in the work. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. As a reproduction of a historical artifact, this work may contain missing or blurred pages, poor pictures, errant marks, etc. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

**the passing of the great race: Defending the Master Race** Jonathan Spiro, 2009-12-15 A historical rediscovery of one of the heroic founders of the conservation movement who was also one of the most infamous racists in American history

**the passing of the great race: A Chosen Exile** Allyson Hobbs, 2014-10-13 Between the eighteenth and mid-twentieth centuries, countless African Americans passed as white, leaving behind families and friends, roots and community. It was, as Allyson Hobbs writes, a chosen exile, a separation from one racial identity and the leap into another. This revelatory history of passing explores the possibilities and challenges that racial indeterminacy presented to men and women living in a country obsessed with racial distinctions. It also tells a tale of loss. As racial relations in America have evolved so has the significance of passing. To pass as white in the antebellum South was to escape the shackles of slavery. After emancipation, many African Americans came to regard passing as a form of betrayal, a selling of one's birthright. When the initially hopeful period of Reconstruction proved short-lived, passing became an opportunity to defy Jim Crow and strike out on one's own. Although black Americans who adopted white identities reaped benefits of expanded opportunity and mobility, Hobbs helps us to recognize and understand the grief, loneliness, and isolation that accompanied—and often outweighed—these rewards. By the dawning of the civil rights era, more and more racially mixed Americans felt the loss of kin and community was too much to bear, that it was time to “pass out” and embrace a black identity. Although recent decades have witnessed an increasingly multiracial society and a growing acceptance of hybridity, the problem of race and identity remains at the center of public debate and emotionally fraught personal decisions.

**the passing of the great race: The Great Race** Dawn Casey, 2018-09-01 Race with the animals of the Zodiac as they compete to have the years of the Chinese calendar named after them. The excitement-filled story is followed by notes on the Chinese calendar, important Chinese holidays, and a chart outlining the animal signs based on birth years.

**the passing of the great race: The Guarded Gate** Daniel Okrent, 2020-05-19 NAMED ONE OF THE "100 NOTABLE BOOKS OF THE YEAR" BY THE NEW YORK TIMES BOOK REVIEW From the widely celebrated New York Times bestselling author of *Last Call*—this "rigorously historical" (The Washington Post) and timely account of how the rise of eugenics helped America keep out "inferiors" in the 1920s is "a sobering, valuable contribution to discussions about immigration" (Booklist). A forgotten, dark chapter of American history with implications for the current day, *The Guarded Gate* tells the story of the scientists who argued that certain nationalities were inherently inferior, providing the intellectual justification for the harshest immigration law in American history. Brandished by the upper class Bostonians and New Yorkers—many of them progressives—who led the anti-immigration movement, the eugenic arguments helped keep hundreds of thousands of Jews, Italians, and other unwanted groups out of the US for more than forty years. Over five years in the writing, *The Guarded Gate* tells the complete story from its beginning in 1895, when Henry Cabot Lodge and other Boston Brahmins launched their anti-immigrant campaign. In 1921, Vice President Calvin Coolidge declared that "biological laws" had proven the inferiority of southern and eastern Europeans; the restrictive law was enacted three years later. In his trademark lively and authoritative style, Okrent brings to life the rich cast of characters from this time, including Lodge's closest friend, Theodore Roosevelt; Charles Darwin's first cousin, Francis Galton, the idiosyncratic polymath who gave life to eugenics; the fabulously wealthy and profoundly bigoted Madison Grant, founder of the Bronx Zoo, and his best friend, H. Fairfield Osborn, director of the American Museum of Natural History; Margaret Sanger, who saw eugenics as a sensible adjunct to her birth control campaign; and Maxwell Perkins, the celebrated editor of Hemingway and Fitzgerald. A work of history relevant for today, *The Guarded Gate* is "a masterful, sobering, thoughtful, and necessary book" that painstakingly connects the American eugenicists to the rise of Nazism, and shows how their beliefs found fertile soil in the minds of citizens and leaders both here and abroad.

**the passing of the great race: Passing** Nella Larsen, 2022 Harlem Renaissance author Nella Larsen (1891 -1964) published just two novels and three short stories in her lifetime, but achieved lasting literary acclaim. Her classic novel *Passing* first appeared in 1926.

**the passing of the great race: White Like Her** Gail Lukasik, 2017-10-17 *White Like Her: My Family's Story of Race and Racial Passing* is the story of Gail Lukasik's mother's "passing," Gail's struggle with the shame of her mother's choice, and her subsequent journey of self-discovery and redemption. In the historical context of the Jim Crow South, Gail explores her mother's decision to pass, how she hid her secret even from her own husband, and the price she paid for choosing whiteness. Haunted by her mother's fear and shame, Gail embarks on a quest to uncover her mother's racial lineage, tracing her family back to eighteenth-century colonial Louisiana. In coming to terms with her decision to publicly out her mother, Gail changed how she looks at race and heritage. With a foreword written by Kenyatta Berry, host of PBS's *Genealogy Roadshow*, this unique and fascinating story of coming to terms with oneself breaks down barriers.

**the passing of the great race: Historical Atlas of Islam** Malise Ruthven, Azim Nanji, 2004 Chronicles the history of Islam from the birth of Mohammed to the independence of former Soviet Muslim States, covering a wide variety of themes, including philosophy, arts, and architecture.

**the passing of the great race: Fade to Black** Keidi Obi Awadu, 2020-10-10 At a time of rapid change, the best-informed competitor has the most significant advantage. As a social, ethnic, or racial group, WE, Africans born anywhere in the world, have an absolute right to exist as a group. As individuals within the larger body, members of this group have obligations to do that which is within our abilities to assure that our race survives and thrives. The long historical record unquestionably demonstrates that our group of global African-descended people has had to struggle, often violently, to protect our group from ruthless exploitation, toxic racism, robbery, and crimes against humanity,

including genocide. This record of anti-African actions is unbroken for nearly 3000 years when savage hordes from Western Asia and Europe invaded the African continent and brutalized our ancestral territories because of our racial, ethnic, and national identities. Since the beginning of our experiences in what is now the territories of the United States of America, assaults against our bodies, minds, spirits, culture, and labors have been continuous. These violations have periodically escalated into mob violence and mass murder at the hands of the dominating majority, who have always viewed us through the filter of xenophobia (fear of the other). Ours is a long and sacred journey. Because there have been so many assaults against our existential Being for so long, we must try to comprehend what has been occurring against us. We act today to preserve life, liberty, health, wealth, and sustainable prosperity for the next twenty generations to follow ours. If we do NOT act today, we will lose our tomorrows.

**the passing of the great race:** *Gods of the Upper Air* Charles King, 2020-07-14 NEW YORK TIMES BESTSELLER 2020 Anisfield-Wolf Book Award Winner Finalist for the National Book Critics Circle Award From an award-winning historian comes a dazzling history of the birth of cultural anthropology and the adventurous scientists who pioneered it—a sweeping chronicle of discovery and the fascinating origin story of our multicultural world. A century ago, everyone knew that people were fated by their race, sex, and nationality to be more or less intelligent, nurturing, or warlike. But Columbia University professor Franz Boas looked at the data and decided everyone was wrong. Racial categories, he insisted, were biological fictions. Cultures did not come in neat packages labeled primitive or advanced. What counted as a family, a good meal, or even common sense was a product of history and circumstance, not of nature. In *Gods of the Upper Air*, a masterful narrative history of radical ideas and passionate lives, Charles King shows how these intuitions led to a fundamental reimagining of human diversity. Boas's students were some of the century's most colorful figures and unsung visionaries: Margaret Mead, the outspoken field researcher whose *Coming of Age in Samoa* is among the most widely read works of social science of all time; Ruth Benedict, the great love of Mead's life, whose research shaped post-Second World War Japan; Ella Deloria, the Dakota Sioux activist who preserved the traditions of Native Americans on the Great Plains; and Zora Neale Hurston, whose studies under Boas fed directly into her now classic novel, *Their Eyes Were Watching God*. Together, they mapped civilizations from the American South to the South Pacific and from Caribbean islands to Manhattan's city streets, and unearthed an essential fact buried by centuries of prejudice: that humanity is an undivided whole. Their revolutionary findings would go on to inspire the fluid conceptions of identity we know today. Rich in drama, conflict, friendship, and love, *Gods of the Upper Air* is a brilliant and groundbreaking history of American progress and the opening of the modern mind.

**the passing of the great race:** *Burma: The Turning Point* Ian Lyall Grant, 2003-07-22 The turning point of the war in Burma was the Imphal/Kohima campaign of 1944. For four months there was intense and savage fighting. The Japanese plan was to encircle and destroy the British and Indian positions before bursting into the plain and seizing Imphal. They failed in their first aim but the Japanese 15th Army prepared a final all-out thrust for Imphal. However, the British 4th Corps struck first and, after three weeks, the Japanese were virtually annihilated. This graphic account expertly analyses the campaign.

**the passing of the great race:** *The Torrents of Spring* Ernest Hemingway, 2023-04-12 In *The Torrents of Spring*, Ernest Hemingway crafted his disillusion into a comedic satire aimed at Sherwood Anderson's *Dark Laughter* as well as other great writers of the day--

**the passing of the great race: The Wages of Whiteness** David R. Roediger, 2022-11-22 Combining classical Marxism, psychoanalysis, and the new labor history pioneered by E. P. Thompson and Herbert Gutman, David Roediger's widely acclaimed book provides an original study of the formative years of working-class racism in the United States. This, he argues, cannot be explained simply with reference to economic advantage; rather, white working-class racism is underpinned by a complex series of psychological and ideological mechanisms that reinforce racial stereotypes, and thus help to forge the identities of white workers in opposition to Blacks.

**the passing of the great race: Hitler's Private Library** Timothy W. Ryback, 2010-07-06 He was, of course, a man better known for burning books than collecting them and yet by the time he died, aged 56, Adolf Hitler owned an estimated 16,000 volumes - the works of historians, philosophers, poets, playwrights and novelists. For the first time, Timothy W. Ryback offers a systematic examination of this remarkable collection. The volumes in Hitler's library are fascinating in themselves but it is the marginalia - the comments, the exclamation marks, the questions and underlinings - even the dirty thumbprints on the pages of a book he read in the trenches of the First World War - which are so revealing. Hitler's Private Library provides us with a remarkable view of Hitler's evolution - and unparalleled insights into his emotional and intellectual world. Utterly compelling, it is also a landmark in our understanding of the Third Reich.

**the passing of the great race: The Third Option** Miles McPherson, 2020-02-25 Miles McPherson, founder of The Rock Church in San Diego, presents "a discussion about race that we desperately need...a must read" (Bishop T.D. Jakes, Senior Pastor, The Potter's House) and argues that we must learn to see people not by the color of their skin, but as God sees them—humans created in the image of God. Pastor Miles McPherson, senior pastor of The Rock Church in San Diego, addresses racial division, a topic many have shied away from, for fear of asking the wrong question or saying the wrong thing. Some are oblivious to the impact racism has, while others pretend it doesn't exist. Even the church has been affected by racial division, with Sunday now being the most segregated day of each week. Christians, who are called to love and honor their neighbors, have fallen into culture's trap by siding with one group against another: us vs. them. Cops vs. protestors. Blacks vs. whites. Racists vs. the "woke." The lure of choosing one option over another threatens God's plan for unity among His people. Instead of going along with the culture, Pastor Miles directs us to choose the Third Option: honoring the priceless value of God's image in every person we meet. He exposes common misconceptions that keep people from engaging with those of different racial and ethnic backgrounds, and identifies the privileges and pitfalls that we all face. The Third Option challenges us to fully embrace God's creativity and beauty, as expressed in the diversity of His people. By following the steps and praying the prayers outlined in his book, Pastor Miles teaches us how we can all become leaders in unifying our communities, our churches, and the nation.

**the passing of the great race: *Hitler's American Model*** James Q. Whitman, 2017-02-14 How American race law provided a blueprint for Nazi Germany Nazism triumphed in Germany during the high era of Jim Crow laws in the United States. Did the American regime of racial oppression in any way inspire the Nazis? The unsettling answer is yes. In *Hitler's American Model*, James Whitman presents a detailed investigation of the American impact on the notorious Nuremberg Laws, the centerpiece anti-Jewish legislation of the Nazi regime. Contrary to those who have insisted that there was no meaningful connection between American and German racial repression, Whitman demonstrates that the Nazis took a real, sustained, significant, and revealing interest in American race policies. As Whitman shows, the Nuremberg Laws were crafted in an atmosphere of considerable attention to the precedents American race laws had to offer. German praise for American practices, already found in Hitler's *Mein Kampf*, was continuous throughout the early 1930s, and the most radical Nazi lawyers were eager advocates of the use of American models. But while Jim Crow segregation was one aspect of American law that appealed to Nazi radicals, it was not the most consequential one. Rather, both American citizenship and antiscegenation laws proved directly relevant to the two principal Nuremberg Laws—the Citizenship Law and the Blood Law. Whitman looks at the ultimate, ugly irony that when Nazis rejected American practices, it was sometimes not because they found them too enlightened, but too harsh. Indelibly linking American race laws to the shaping of Nazi policies in Germany, *Hitler's American Model* upends understandings of America's influence on racist practices in the wider world.

**the passing of the great race: Memoir of a Race Traitor** Mab Segrest, 1994 'Courageous and daring, this work documents the reality that political solidarity, forged in struggle, can exist across difference.' bell hooks

**the passing of the great race: Passing for White** James M. O'Toole, 2002 The extraordinary saga of a mixedrace family in nineteenth-century America

**the passing of the great race: Race and Mixed Race** Naomi Zack, 1993 In the first philosophical challenge to accepted racial classifications in the United States, Naomi Zack uses philosophical methods to criticize their logic. Tracing social and historical problems related to racial identity, she discusses why race is a matter of such importance in America and examines the treatment of mixed race in law, society, and literature. Zack argues that black and white designations are themselves racist because the concept of race does not have an adequate scientific foundation. The one drop rule, originally a rationalization for slavery, persists today even though there have never been pure races and most American blacks have white genes. Exploring the existential problems of mixed race identity, she points out how the bi-racial system in this country generates a special racial alienation for many Americans. Ironically suggesting that we include gray in our racial vocabulary, Zack concludes that any racial identity is an expression of bad faith. Author note: Naomi Zack is Assistant Professor in the Department of Philosophy at the State University of New York at Albany. She herself is of mixed race: Jewish, African American, and Native American.

**the passing of the great race: War without Mercy** John Dower, 2012-03-28 WINNER OF THE NATIONAL BOOK CRITICS CIRCLE AWARD • AN AMERICAN BOOK AWARD FINALIST • A monumental history that has been hailed by The New York Times as “one of the most original and important books to be written about the war between Japan and the United States.” In this monumental history, Professor John Dower reveals a hidden, explosive dimension of the Pacific War—race—while writing what John Toland has called “a landmark book ... a powerful, moving, and evenhanded history that is sorely needed in both America and Japan.” Drawing on American and Japanese songs, slogans, cartoons, propaganda films, secret reports, and a wealth of other documents of the time, Dower opens up a whole new way of looking at that bitter struggle of four and a half decades ago and its ramifications in our lives today. As Edwin O. Reischauer, former ambassador to Japan, has pointed out, this book offers “a lesson that the postwar generations need most ... with eloquence, crushing detail, and power.”

**the passing of the great race: Why I'm No Longer Talking to White People About Race** Reni Eddo-Lodge, 2020-11-12 'Every voice raised against racism chips away at its power. We can't afford to stay silent. This book is an attempt to speak' \*Updated edition featuring a new afterword\* The book that sparked a national conversation. Exploring everything from eradicated black history to the inextricable link between class and race, *Why I'm No Longer Talking to White People About Race* is the essential handbook for anyone who wants to understand race relations in Britain today. THE NO.1 SUNDAY TIMES BESTSELLER WINNER OF THE BRITISH BOOK AWARDS NON-FICTION NARRATIVE BOOK OF THE YEAR 2018 FOYLES NON-FICTION BOOK OF THE YEAR BLACKWELL'S NON-FICTION BOOK OF THE YEAR WINNER OF THE JHALAK PRIZE LONGLISTED FOR THE BAILLIE GIFFORD PRIZE FOR NON-FICTION LONGLISTED FOR THE ORWELL PRIZE SHORTLISTED FOR A BOOKS ARE MY BAG READERS AWARD

**the passing of the great race: War Bread** Alonzo Englebert Taylor, 1918

**the passing of the great race: White Fragility** Dr. Robin DiAngelo, 2018-06-26 The New York Times best-selling book exploring the counterproductive reactions white people have when their assumptions about race are challenged, and how these reactions maintain racial inequality. In this “vital, necessary, and beautiful book” (Michael Eric Dyson), antiracist educator Robin DiAngelo deftly illuminates the phenomenon of white fragility and “allows us to understand racism as a practice not restricted to ‘bad people’” (Claudia Rankine). Referring to the defensive moves that white people make when challenged racially, white fragility is characterized by emotions such as anger, fear, and guilt, and by behaviors including argumentation and silence. These behaviors, in turn, function to reinstate white racial equilibrium and prevent any meaningful cross-racial dialogue. In this in-depth exploration, DiAngelo examines how white fragility develops, how it protects racial inequality, and what we can do to engage more constructively.

**the passing of the great race: The Negro Motorist Green Book** Victor H. Green, The Negro

Motorist Green Book was a groundbreaking guide that provided African American travelers with crucial information on safe places to stay, eat, and visit during the era of segregation in the United States. This essential resource, originally published from 1936 to 1966, offered a lifeline to black motorists navigating a deeply divided nation, helping them avoid the dangers and indignities of racism on the road. More than just a travel guide, The Negro Motorist Green Book stands as a powerful symbol of resilience and resistance in the face of oppression, offering a poignant glimpse into the challenges and triumphs of the African American experience in the 20th century.

**the passing of the great race:** *One Drop* Yaba Blay, 2021-02-16 Challenges narrow perceptions of Blackness as both an identity and lived reality to understand the diversity of what it means to be Black in the US and around the world What exactly is Blackness and what does it mean to be Black? Is Blackness a matter of biology or consciousness? Who determines who is Black and who is not? Who's Black, who's not, and who cares? In the United States, a Black person has come to be defined as any person with any known Black ancestry. Statutorily referred to as "the rule of hypodescent," this definition of Blackness is more popularly known as the "one-drop rule," meaning that a person with any trace of Black ancestry, however small or (in)visible, cannot be considered White. A method of social order that began almost immediately after the arrival of enslaved Africans in America, by 1910 it was the law in almost all southern states. At a time when the one-drop rule functioned to protect and preserve White racial purity, Blackness was both a matter of biology and the law. One was either Black or White. Period. Has the social and political landscape changed one hundred years later? One Drop explores the extent to which historical definitions of race continue to shape contemporary racial identities and lived experiences of racial difference. Featuring the perspectives of 60 contributors representing 25 countries and combining candid narratives with striking portraiture, this book provides living testimony to the diversity of Blackness. Although contributors use varying terms to self-identify, they all see themselves as part of the larger racial, cultural, and social group generally referred to as Black. They have all had their identity called into question simply because they do not fit neatly into the stereotypical "Black box"—dark skin, "kinky" hair, broad nose, full lips, etc. Most have been asked "What are you?" or the more politically correct "Where are you from?" throughout their lives. It is through contributors' lived experiences with and lived imaginings of Black identity that we can visualize multiple possibilities for Blackness.

**the passing of the great race:** *The Race Beat* Gene Roberts, Hank Klibanoff, 2008-06-17 An unprecedented examination of how news stories, editorials and photographs in the American press—and the journalists responsible for them—profoundly changed the nation's thinking about civil rights in the South during the 1950s and '60s. Roberts and Klibanoff draw on private correspondence, notes from secret meetings, unpublished articles, and interviews to show how a dedicated cadre of newsmen—black and white—revealed to a nation its most shameful shortcomings that compelled its citizens to act. Meticulously researched and vividly rendered, *The Race Beat* is an extraordinary account of one of the most calamitous periods in our nation's history, as told by those who covered it.

**the passing of the great race:** *The Forging of Races* Colin Kidd, 2006-09-07 This book revolutionises our understanding of race. Building upon the insight that races are products of culture rather than biology, Colin Kidd demonstrates that the Bible - the key text in Western culture - has left a vivid imprint on modern racial theories and prejudices. Fixing his attention on the changing relationship between race and theology in the Protestant Atlantic world between 1600 and 2000 Kidd shows that, while the Bible itself is colour-blind, its interpreters have imported racial significance into the scriptures. Kidd's study probes the theological anxieties which lurked behind the confident facade of white racial supremacy in the age of empire and race slavery, as well as the ways in which racist ideas left their mark upon new forms of religiosity. This is essential reading for anyone interested in the histories of race or religion.

**the passing of the great race:** *How the Word Is Passed* Clint Smith, 2021-06-01 This "important and timely" (Drew Faust, *Harvard Magazine*) #1 New York Times bestseller examines the legacy of slavery in America—and how both history and memory continue to shape our everyday

lives. Beginning in his hometown of New Orleans, Clint Smith leads the reader on an unforgettable tour of monuments and landmarks—those that are honest about the past and those that are not—that offer an intergenerational story of how slavery has been central in shaping our nation's collective history, and ourselves. It is the story of the Monticello Plantation in Virginia, the estate where Thomas Jefferson wrote letters espousing the urgent need for liberty while enslaving more than four hundred people. It is the story of the Whitney Plantation, one of the only former plantations devoted to preserving the experience of the enslaved people whose lives and work sustained it. It is the story of Angola, a former plantation-turned-maximum-security prison in Louisiana that is filled with Black men who work across the 18,000-acre land for virtually no pay. And it is the story of Blandford Cemetery, the final resting place of tens of thousands of Confederate soldiers. A deeply researched and transporting exploration of the legacy of slavery and its imprint on centuries of American history, *How the Word Is Passed* illustrates how some of our country's most essential stories are hidden in plain view—whether in places we might drive by on our way to work, holidays such as Juneteenth, or entire neighborhoods like downtown Manhattan, where the brutal history of the trade in enslaved men, women, and children has been deeply imprinted. Informed by scholarship and brought to life by the story of people living today, Smith's debut work of nonfiction is a landmark of reflection and insight that offers a new understanding of the hopeful role that memory and history can play in making sense of our country and how it has come to be. Winner of the National Book Critics Circle Award for Nonfiction Winner of the Stowe Prize Winner of 2022 Hillman Prize for Book Journalism A New York Times 10 Best Books of 2021

**the passing of the great race: Congressional Record** United States. Congress, 1962 The Congressional Record is the official record of the proceedings and debates of the United States Congress. It is published daily when Congress is in session. The Congressional Record began publication in 1873. Debates for sessions prior to 1873 are recorded in *The Debates and Proceedings in the Congress of the United States (1789-1824)*, the *Register of Debates in Congress (1824-1837)*, and the *Congressional Globe (1833-1873)*

**the passing of the great race: The Last Grain Race** Eric Newby, 2014 First published: London: Martin Secker & Warburg, 1956.

**the passing of the great race: *The Fifth Season*** N. K. Jemisin, 2015-08-04 At the end of the world, a woman must hide her secret power and find her kidnapped daughter in this intricate and extraordinary Hugo Award winning novel of power, oppression, and revolution. (The New York Times) This is the way the world ends. . .for the last time. It starts with the great red rift across the heart of the world's sole continent, spewing ash that blots out the sun. It starts with death, with a murdered son and a missing daughter. It starts with betrayal, and long dormant wounds rising up to fester. This is the Stillness, a land long familiar with catastrophe, where the power of the earth is wielded as a weapon. And where there is no mercy. Read the first book in the critically acclaimed, three-time Hugo award-winning trilogy by NYT bestselling author N. K. Jemisin.

**the passing of the great race: Black Death at the Golden Gate: The Race to Save America from the Bubonic Plague** David K. Randall, 2019-05-07 "A mash-up of Erik Larson and Richard Preston." —Tina Jordan, New York Times Book Review podcast On March 6, 1900, the bubonic plague took its first victim on American soil: Chinese immigrant Wong Chut King. Empowered by racist pseudoscience, officials rushed to quarantine Chinatown—but when corrupt politicians mounted a cover-up to obscure the threat, it fell to federal health officer Rupert Blue to save San Francisco, and the nation, from a gruesome fate. *Black Death at the Golden Gate* is a spine-chilling saga of virulent racism, human folly, and the ultimate triumph of scientific progress.

**the passing of the great race: *Passing Novels in the Harlem Renaissance*** María del Mar Gallego Durán, 2003 This book offers an insightful study of the significance of passing novels for the literary and intellectual debate of the Harlem Renaissance. Author Mar Gallego effectively uncovers the presence of a subversive component in five of these novels (by James Weldon Johnson, George Schuyler, Nella Larsen, and Jessie Fauset), turning them into useful tools to explore the passing phenomenon in all its richness and complexity. Her compelling study intends to contribute to the

ongoing revision of the parameters conventionally employed to analyze passing novels by drawing attention to a great variety of textual strategies such as double consciousness, parody, and multiple generic covers. Examining the hybrid nature of these texts, Gallego skillfully highlights their radical critique of the status quo and their celebration of a distinct African American identity. Well researched and stimulating to read, *Passing Novels in the Harlem Renaissance* is an impressive work of scholarship and interpretation.

**the passing of the great race: *The Passing of the Great Race*** Madison Grant, 1918

**the passing of the great race: *The Rising Tide of Color Against White World-supremacy*** Lothrop Stoddard, 1921

**the passing of the great race: *The Nazi Connection*** Stefan Kuhl, 2002-02-14 When Hitler published *Mein Kampf* in 1924, he held up a foreign law as a model for his program of racial purification: The U.S. Immigration Restriction Act of 1924, which prohibited the immigration of those with hereditary illnesses and entire ethnic groups. When the Nazis took power in 1933, they installed a program of eugenics--the attempted improvement of the population through forced sterilization and marriage controls--that consciously drew on the U.S. example. By then, many American states had long had compulsory sterilization laws for defectives, upheld by the Supreme Court in 1927. Small wonder that the Nazi laws led one eugenics activist in Virginia to complain, The Germans are beating us at our own game. In *The Nazi Connection*, Stefan Kuhl uncovers the ties between the American eugenics movement and the Nazi program of racial hygiene, showing that many American scientists actively supported Hitler's policies. After introducing us to the recently resurgent problem of scientific racism, Kuhl carefully recounts the history of the eugenics movement, both in the United States and internationally, demonstrating how widely the idea of sterilization as a genetic control had become accepted by the early twentieth century. From the first, the American eugenicists led the way with radical ideas. Their influence led to sterilization laws in dozens of states--laws which were studied, and praised, by the German racial hygienists. With the rise of Hitler, the Germans enacted compulsory sterilization laws partly based on the U.S. experience, and American eugenicists took pride in their influence on Nazi policies. Kuhl recreates astonishing scenes of American eugenicists travelling to Germany to study the new laws, publishing scholarly articles lionizing the Nazi eugenics program, and proudly comparing personal notes from Hitler thanking them for their books. Even after the outbreak of war, he writes, the American eugenicists frowned upon Hitler's totalitarian government, but not his sterilization laws. So deep was the failure to recognize the connection between eugenics and Hitler's genocidal policies, that a prominent liberal Jewish eugenicist who had been forced to flee Germany found it fit to grumble that the Nazis took over our entire plan of eugenic measures. By 1945, when the murderous nature of the Nazi government was made perfectly clear, the American eugenicists sought to downplay the close connections between themselves and the German program. Some of them, in fact, had sought to distance themselves from Hitler even before the war. But Stefan Kuhl's deeply documented book provides a devastating indictment of the influence--and aid--provided by American scientists for the most comprehensive attempt to enforce racial purity in world history.

**the passing of the great race: *The Race for What's Left*** Michael T. Klare, 2012-03-13 From Michael Klare, the renowned expert on natural resource issues, an invaluable account of a new and dangerous global competition. The world is facing an unprecedented crisis of resource depletion—a crisis that goes beyond peak oil to encompass shortages of coal and uranium, copper and lithium, water and arable land. With all of the planet's easily accessible resource deposits rapidly approaching exhaustion, the desperate hunt for supplies has become a frenzy of extreme exploration, as governments and corporations rush to stake their claim in areas previously considered too dangerous and remote. *The Race for What's Left* takes us from the Arctic to war zones to deep ocean floors, from a Russian submarine planting the country's flag on the North Pole seabed to the large-scale buying up of African farmland by Saudi Arabia, China, and other food-importing nations. As Klare explains, this invasion of the final frontiers carries grave consequences. With resource extraction growing more complex, the environmental risks are



becoming increasingly severe; the Deepwater Horizon disaster is only a preview of the dangers to come. At the same time, the intense search for dwindling supplies is igniting new border disputes, raising the likelihood of military confrontation. Inevitably, if the scouring of the globe continues on its present path, many key resources that modern industry relies upon will disappear completely. The only way out, Klare argues, is to alter our consumption patterns altogether—a crucial task that will be the greatest challenge of the coming century.

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